

The Divine Liturgy

Deacon: Bless, master. *(Said only if a deacon serve)*

Priest: Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

Deacon or Priest: In peace let us pray to the Lord.

Choir: Lord, have mercy.

--For the peace from above, and the salvation of our souls, let us pray to the Lord.

Choir: Lord, have mercy.

--For the peace of the whole world, the good estate of the holy churches of God, and the union of all, let us pray to the Lord.

Choir: Lord, have mercy.

--For this holy temple, and for them that with faith, reverence, and the fear of God enter herein, let us pray to the Lord

Choir: Lord, have mercy.

--For our Great Lord and Father, His Holiness, Patriarch *N.*; for our lord the Very Most Reverend Metropolitan *N.*, First Hierarch of the Russian Church Abroad; for our lord the Most Reverend (Archbishop or Bishop *N.*); for the venerable priesthood, the deaconate in Christ, for all the clergy and people, let us pray to the Lord.

Choir: Lord, have mercy.

--For this land, its authorities and armed forces, let us pray to the Lord.

Choir: Lord, have mercy.

--For the God preserved Russian Land and its Orthodox people both in the homeland and in the diaspora, and for their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

--That He may deliver His people from enemies both visible and invisible, and confirm in us oneness of mind, brotherly love and piety, let us pray to the Lord.

Choir: Lord, have mercy.

--For this city (or this town, or this holy monastery), for every city and country, and the faithful that dwell therein, let us pray to the Lord.

Choir: Lord, have mercy.

--For seasonable weather, abundance of the fruits of the earth, and peaceful times, let us pray to the Lord.

Choir: Lord, have mercy.

--For travelers by sea, land and air; for the sick, the suffering, the imprisoned, and for their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

--That we may be delivered from all tribulation, wrath, and necessity, let us pray to the Lord.

Choir: Lord, have mercy.

--Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

--Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.

Choir: To Thee O Lord...(Slowly, if there be no deacon)

Priest: For unto Thee is due all glory, honor and worship; to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

The First Antiphon

OR: Daily Antiphons if appointed (Simple or Double Service with no troparia appointed at the Beatitudes - never on Saturday or Sunday)

Bless the Lord, O my Soul; * blessed art Thou, O Lord. * Bless the Lord, O my soul, * and all that is within me bless His holy name. * Bless the Lord, O my soul, * and forget not all that He hath done for these. * Who is gracious unto all thine iniquities, * Who healeth all thine infirmities. * Who redeemeth thy life from corruption, * Who crowneth thee with mercy and compassion. * Who fulfillleth thy desire with good things; * thy youth shall be renewed as the eagle's.*
Compassionate and merciful is the Lord, * long-suffering and plenteous in mercy. Glory to the Father, * and to the Son, * and to the Holy Spirit; * Both now and ever, * and unto the ages of ages. Amen. Bless the Lord, O my soul, * and all that is within me * bless His holy name; blessed art Thou, O Lord.

Deacon or Priest: Again and again, in peace let us pray to the Lord.

Choir: Lord, have mercy.

--Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

--Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For Thine is the dominion, and Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

The Second Antiphon

OR: Daily Antiphons if appointed (Simple or Double Service with no troparia appointed at the Beatitudes - never on Saturday or Sunday)

Glory to the Father, * and to the Son, * and to the Holy Spirit. * Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being. * Trust ye not in princes, in the sons of men, in whom there is no salvation. * His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish. * Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, * Who hath made heaven and the earth, the sea and all that is therein. * Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry. * The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; * the Lord loveth the righteous; the Lord preserveth the proselytes. * He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy. * The Lord shall be king unto eternity; thy God, O Zion, unto generation and generation.

Both now and ever, and unto the ages of ages. Amen. Only-Begotten Son and Word of God, Thou Who art immortal, and didst deign for our salvation to become incarnate of the holy Theotokos and Ever-virgin Mary, without change becoming man, and Who wast crucified, O Christ God, trampling down death by death: Thou Who art one of the Holy Trinity, glorified together with the Father and the Holy Spirit, save us.

Deacon or Priest: Again and again, in peace let us pray to the Lord.

Choir: Lord, have mercy.

--Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

--Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For a good God art Thou, and the Lover of mankind, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

Third Antiphon

OR: Daily Antiphons if appointed (Simple or Double Service with no troparia appointed at the Beatitudes - never on Saturday or Sunday)

In Thy kingdom remember us, O Lord, * when Thou comest in Thy kingdom.

Blessed are the poor in spirit, * for theirs is the kingdom of heaven.

Blessed are they that mourn, * for they shall be comforted.

Blessed are the meek, * for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness, * for they shall be filled.

Blessed are the merciful, * for they shall obtain mercy.

Blessed are the pure in heart, * for they shall see God.

Blessed are the peacemakers, * for they shall be called the sons of God.

Blessed are they which are persecuted for righteousness' sake, * for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, * and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad, * for great is your reward in the heavens.

Glory to the Father, * and to the Son, * and to the Holy Spirit.

Both now and ever, * and unto the ages of ages. Amen.

The Small Entry

Deacon or Priest: Wisdom! Aright!

Choir:

O come let us worship and fall down before Christ, [Who art wondrous in the saints or through the prayers of the Theotokos] * O Son of God, save us who sing to Thee: Alleluia, alleluia, alleluia.

**Usually this will be “Who art wondrous in the saints”. It will only be to the Mother of God if we are specifically celebrating a feast of the Mother of God or one of her miraculous icons. If it is something else it will be noted in the rubrics sent out.*

Troparia & Kontakia

*The appointed Troparia and Kontakia of the day – **SIMPLE SERVICE:***

Weekdays

- Troparion of the day of the week (Thursday has two troparia)
- St. Vladimir Troparion
- Troparion from the Menaion
- Kontakion of the day of the week (Thursday has two kontakia)
- St. Vladimir Kontakion
- Kontakion from the Menaion
- Glory... With the saints give rest...
- Both now... O Protection of Christians...

Saturday

- Troparion of the day of the week
- Troparion from the Menaion
- Kontakion from the Menaion
- Glory... With the saints give rest...
- Both now... Kontakion of the day of the week

*The appointed Troparia and Kontakia of the day – **DOUBLE SERVICE:***

Weekdays

- Troparion of the day of the week (Thursday has two troparia)
- St. Vladimir Troparion
- Troparia from the Menaion
- Kontakion of the day of the week (Thursday has two kontakia)
- St. Vladimir Kontakion
- Kontakia from the Menaion
- Glory... With the saints give rest...
- Both now... O Protection of Christians...

Saturday

- Troparion of the day of the week
- Troparia from the Menaion
- Kontakia from the Menaion
- Glory... With the saints give rest...
- Both now... Kontakion of the day of the week

*The appointed Troparia and Kontakia of the day – **SIX STICHERA SERVICE:***

Weekdays

- Troparion of the day of the week (Thursday has two troparia)
- St. Vladimir Troparion
- Troparia from the Menaion
- Kontakion of the day of the week (Thursday has two kontakia)
- St. Vladimir Kontakion
- Kontakia from the Menaion
- Glory... With the saints give rest...
- Both now... O Protection of Christians...

Saturday

- Troparion of the day of the week
- Troparia from the Menaion
- Kontakia from the Menaion
- Glory... With the saints give rest...
- Both now... Kontakion of the day of the week

*The appointed Troparia and Kontakia of the day – **GREAT DOXOLOGY SERVICE:***

Weekdays & Saturdays

- St. Vladimir Troparion
- Troparia from the Menaion
- St. Vladimir Kontakion
- Glory... Kontakia from the Menaion
- Both now... O Protection of Christians...

*The appointed Troparia and Kontakia of the day – **POLYELEOS SERVICE:***

Weekdays & Saturdays

- St. Vladimir Troparion
- Troparia from the Menaion
- St. Vladimir Kontakion
- Glory... Kontakia from the Menaion
- Both now... O Protection of Christians...

*The appointed Troparia and Kontakia of the day – **VIGIL SERVICE:***

Feast of the Theotokos

- Troparia of the Feast (Menaion)
- Glory... Both now... Kontakion from the Feast (Menaion)

Feast of a Saint

- Troparion from the Menaion
- Glory... Kontakion from the Menation
- Both now... O Protection of Christians...

Priest: For holy art Thou, O our God, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever: *(If a deacon serves, the priest stops here; if a priest serve alone, he continues: and unto ages of ages.)*

If there is no deacon, "O Lord, save the pious..." is omitted.

Deacon: O Lord, save the pious and hearken unto us.

Choir: O Lord, save the pious and hearken unto us.

Choir: Amen.

Trisagion

Holy God, Holy mighty, Holy Immortal have mercy on us. (x3)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Holy Immortal have mercy on us.

Holy God, Holy mighty, Holy Immortal have mercy on us.

The Epistle

Deacon or Priest: Let us attend.

Priest: Peace be unto all.

Reader: And to thy spirit.

Deacon or Priest: Wisdom!

Reader: The Prokimenon in the ___ Tone:

And he gives the words of the Prokimenon – first for the day and then from the Menaion IF there is a reading from the Menaion – on Saturday the Menaion prokimenon and reading is first, that for the day is second. The Alleluia order follows the same pattern.

Choir: *Sings or chants prokimenon.*

Reader: *Stichos.*

Choir: *Sings or chants prokimenon.*

Reader: *First half of prokimenon or second prokimenon.*

Choir: *Sings or chants second half of prokimenon or full second prokimenon.*

Deacon or Priest: *Wisdom!*

Reader: *The Reading from: (the Acts of the Holy Apostles, or: the catholic Epistle of N., or: the Epistle of the holy Apostle Paul to the N.)*

Deacon or Priest: *Let us attend.*

Reader: *Reads appointed Epistle(s).*

Priest or Bishop: *Peace be unto thee.*

Reader: *Alleluia in the __ Tone. (If there be two prokimena, the first stichos of the first Alleluia is read before the Choir chant the first time.)*

Choir: *Alleluia, alleluia, alleluia.*

Reader: *Stichos. Choir chant second time in same tone.*

Choir: *Alleluia, alleluia, alleluia.*

Reader: *In the __Tone: Stichos. Choir chant final time.*

Choir: *Alleluia, alleluia, alleluia.*

The Gospel

[If a deacon is serving there is an interaction here between the deacon and the priest blessing the deacon to read, but either way there is nothing for the choir to do until we get to this point:]

Priest: Wisdom! Aright! Let us hear the Holy Gospel.

Priest: Peace be unto all.

Choir: And to thy spirit.

Priest: The Reading is from the Holy Gospel according to N.

Choir: Glory to Thee, O Lord, glory to thee.

Priest: Let us attend.

Then the Gospel is read...

Choir: Glory to Thee, O Lord, glory to Thee.

The Litany of Fervent Supplication

Deacon or Priest: Let us all say with our whole soul and with our whole mind, let us say.

Choir: Lord, have mercy.

--O Lord Almighty, the God of our fathers, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy.

--Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy. Thrice.

--Again we pray for our Great Lord and Father, His Holiness, Patriarch N.; for our lord the Very Most Reverend Metropolitan N., First Hierarch of the Russian Church Abroad; for our lord the Most Reverend (Archbishop or Bishop N., whose diocese it is) and all our brethren in Christ.

Choir: Lord, have mercy. Thrice. *Slowly, if there is no Deacon*

--Again we pray for this land, its authorities and armed forces.

Choir: Lord, have mercy. Thrice.

--Again we pray for the God preserved Russian Land and its Orthodox people both in the homeland and in the diaspora and for their salvation.

Choir: Lord, have mercy. Thrice.

--Again we pray to the Lord our God that He may deliver His people from enemies visible and invisible, and confirm in us oneness of mind, brotherly love and piety.

Choir: Lord, have mercy. Thrice.

--Again we pray for our brethren, the priests, priestmonks, and all our brethren in Christ.

Choir: Lord have mercy. Thrice.

--Again we pray for the blessed and ever-memorable, holy Orthodox patriarchs; for pious kings and right-believing queens; and for the founders of this holy temple (if it be a monastery: this holy monastery): and for all our fathers and brethren gone to their rest before us, and the Orthodox here and everywhere laid to rest.

Choir: Lord, have mercy. Thrice.

Here may be inserted various additional petitions, i.e., for the ill and afflicted, the newly-baptized, etc.

--Again we pray for them that bring offerings and do good works in this holy and all-venerable temple; for them that minister and them that chant, and for all the people here present, that await of Thee great and abundant mercy.

Choir: Lord, have mercy. Thrice.

Priest: For a merciful God art Thou, and the Lover of mankind, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

Prayer for Ukraine, America, Pandemic, or Other

Deacon or Priest: Let us pray to the Lord!

Choir: Lord have mercy!

Prayer is read.

Choir: Amen!

Litany for the Departed

Inserted ONLY when “With the Saints give rest...” is sung with the Troparia (see above)

Deacon or Priest: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy. **3X – Pannykhida Melody**

--Again we pray for the repose of the soul(s) of the departed servant(s) of God, **NAME(S)**, and that he/she/they may be forgiven every transgression, both voluntary and involuntary.

Choir: Lord, have mercy. **3X – Pannykhida Melody**

--That the Lord God commit his/her/their soul(s) to where the righteous repose.

Choir: Lord, have mercy. **3X – Pannykhida Melody**

--The mercy of God, the kingdom of heaven, and the remission of his/her/their sins, let us ask of Christ the Immortal King and our God.

Choir: Lord, have mercy. **3X – Pannykhida Melody**

--Let us pray to the Lord!

Choir: Lord, have mercy. **VERY SLOWLY.**

Priest reads prayer silently if deacon serves, out loud if not.

--For Thou art the resurrection, and the life, and the repose of thy departed servant(s), **NAME(S)**, O Christ our God, and unto Thee do we send up glory,

together with Thine unoriginate Father, and Thy most holy and good and life-creating Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

The Litany of the Catechumens

Deacon or Priest: Pray, ye catechumens, to the Lord.

Choir: Lord, have mercy.

--Ye faithful, for the catechumens let us pray, that the Lord will have mercy on them.

Choir: Lord, have mercy.

--That He will catechize them with the word of Truth.

Choir: Lord, have mercy.

--That He will reveal unto them the Gospel of righteousness.

Choir: Lord, have mercy.

--That He will unite them to His Holy, Catholic, and Apostolic Church.

Choir: Lord, have mercy.

--Save them, have mercy on them, help them, and keep them, O God, by Thy grace.

Choir: Lord, have mercy.

--Ye catechumens, bow your heads unto the Lord.

Choir: To Thee, O Lord. *Slowly, if there is no Deacon*

Priest: That they also with us may glorify Thy most honorable and majestic name: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

The Litany of the Faithful

Deacon or Priest: As many as are catechumens, depart; catechumens, depart; as many as are catechumens, depart; let none of the catechumens remain; as many as are of the faithful, again and again, in peace let us pray to the Lord.

Choir: Lord, have mercy. *Slowly, if there is no Deacon*

--Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

--Wisdom!

Priest: For unto Thee is due all glory, honor and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

--Again and again, in peace let us pray to the Lord.

Choir: Lord, have mercy. *Slowly, if there is no Deacon*

If there be no deacon, the following petitions are not said:

--For the peace from above, and the salvation of our souls, let us pray to the Lord.

Choir: Lord, have mercy.

--For the peace of the whole world, the good estate of the holy churches of God, and the union of all, let us pray to the Lord.

Choir: Lord, have mercy.

--For this holy temple, and for them that with faith, reverence, and the fear of God enter herein, let us pray to the Lord.

Choir: Lord, have mercy.

--That we may be delivered from all tribulation, wrath, and necessity, let us pray to the Lord.

Choir: Lord, have mercy.

--Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

--Wisdom!

Priest: That always being guarded under Thy dominion, we may send up glory unto Thee: to the Father, and to the Son and to the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

The Cherubic Hymn

Choir: Let us who mystically represent the Cherubim, and chant the thrice-holy hymn unto the Life-creating Trinity, now lay aside all earthly care.

The Great Entry

Deacon: Our Great Lord and Father, His Holiness *N.*, Patriarch of Moscow and All Russia; our lord the Very Most Reverend *N.*, Metropolitan of Eastern America and New York, and First Hierarch of the Russian Church abroad; our lord the Most Reverend *N.*, Archbishop (or Bishop) of _____, may the Lord God remember in His kingdom always, now and ever, and unto the ages of ages.

Priest: This land, its authorities and the faithful that dwell therein, the God-preserved Russian land and its Orthodox people both in the homeland and in the diaspora, may the Lord God remember in His kingdom always, now and ever, and unto the ages of ages.

Other petitions may be inserted here.

The clergy, the monastics, all that are persecuted and suffer for the Orthodox Faith; the founders, benefactors and the brotherhood of this holy temple (or holy monastery), and all of you Orthodox Christians, may the Lord God remember in His kingdom always, now and ever, and unto the ages of ages.

Choir: Amen. That we may receive the King of all, Who cometh invisibly upborne in triumph by the ranks of angels. Alleluia, alleluia, alleluia.

Deacon or Priest: Let us complete our prayer unto the Lord.

Choir: Lord, have mercy.

--For the precious gifts set forth, let us pray to the Lord.

Choir: Lord, have mercy.

--For this holy temple, and for them that with faith, reverence, and the fear of God enter herein, let us pray to the Lord.

Choir: Lord, have mercy.

--That we may be delivered from all tribulation, wrath, and necessity, let us pray to the Lord.

Choir: Lord, have mercy. *Slowly, if there is no Deacon*

--Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

--That the whole day may be perfect, holy, peaceful and sinless, let us ask of the Lord.

Choir: Grant this, O Lord.

--An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Choir: Grant this, O Lord.

--Pardon and remission of our sins and offences, let us ask of the Lord.

Choir: Grant this, O Lord.

--Things good and profitable for our souls, and peace for the world, let us ask of the Lord.

Choir: Grant this, O Lord.

--That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Choir: Grant this, O Lord.

--A Christian ending to our life, painless, blameless, peaceful, and a good defense before the dread judgment seat of Christ, let us ask.

Choir: Grant this, O Lord.

--Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: Through the compassions of Thine Only-begotten Son, with Whom Thou art blessed, together with Thy most holy, and good, and life-creating Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

Priest: Peace be unto all.

Choir: And to thy spirit.

Priest: Let us love one another, that with one mind we may confess:

Choir: The Father, and the Son, and the Holy Spirit: the Trinity, one in essence and indivisible.

--The doors! The doors! In wisdom let us attend.

From this point until “And may the mercies of our great God and Savior Jesus Christ be with you all” there is silence and no movement in the temple.

The Creed

I believe / in one God, the Father Almighty, / Maker of heaven and earth, and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages. / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by whom all things were made; / Who for us men and for our salvation came down from the Heavens, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man. / And was crucified for us under Pontius Pilate, / and suffered, and was buried. And arose again on the third day, according to the Scriptures, / and ascended into the heavens, and sitteth at the right hand of the Father. / And shall come again with glory to judge both the living and the dead; Whose Kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father; / Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets. / In one Holy, Catholic, and Apostolic Church. / I confess one Baptism for the remission of sins. / I look for the resurrection of the dead, / and the life of the age to come. Amen.

The Anaphora

Deacon or Priest: Let us stand well, let us stand with fear, let us attend, that we may offer the holy oblation in peace.

Choir: A mercy of peace, a sacrifice of praise.

Priest: The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit be with you all.

Choir: And with thy spirit.

Priest: Let us lift up our hearts.

Choir: We lift them up unto the Lord.

Priest: Let us give thanks unto the Lord.

Choir: It is meet and right to worship the Father, and the Son, and the Holy Spirit: the Trinity, one in essence and indivisible.

Priest: Singing the triumphal hymn, shouting, crying aloud and saying:

Choir: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory. Hosanna in the highest! Blessed is He that cometh in the name of the Lord. Hosanna in the highest!

Priest: Take, eat: this is My Body, which is broken for you for the remission of sins.

Choir: Amen.

Priest: Drink of it, all of you: this is My Blood of the New Testament, which is shed for you and for many, for the remission of sins.

Choir: Amen.

Priest: Offering unto Thee Thine own of Thine own, in behalf of all and for all.

Choir: We praise Thee, we bless Thee, we give thanks unto Thee, O Lord; and we pray unto Thee, O our God.

Priest: Especially for our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary.

Choir: It is truly meet to bless thee, the Theotokos, ever-blessed and most blameless, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, thee who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify. **Or the hymn in place of “It is truly meet...” of the Feast**

Priest: Among the first, remember, O Lord, our Great Lord and Father, His Holiness, Patriarch N.; and our lord the Very Most Reverend Metropolitan N., First Hierarch of the Russian Church Abroad; and our lord the Most Reverend (Archbishop or Bishop N.), whom do Thou grant unto Thy holy churches, in peace, safety, honor, health, and length of days, rightly dividing the word of Thy truth.

Choir: And each and every one.

Priest: And grant us with one mouth, and one heart, to glorify and hymn Thy most honorable and majestic name: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

Priest: And may the mercies of our great God and Savior Jesus Christ be with you all.

Choir: And with thy spirit.

Deacon or Priest: Having called to remembrance all the saints, again and again, in peace let us pray to the Lord.

Choir: Lord, have mercy.

--For the precious Gifts offered and sanctified, let us pray to the Lord

Choir: Lord, have mercy.

--That our God, the Lover of mankind, having accepted them upon His holy and most heavenly and noetic altar as an odor of spiritual fragrance, will send down upon us divine grace and the gift of the Holy Spirit, let us pray.

Choir: Lord, have mercy.

--That we may be delivered from all tribulation, wrath, and necessity, let us pray to the Lord.

Choir: Lord, have mercy. *Slowly, if there is no Deacon*

--Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

--That the whole day may be perfect, holy, peaceful and sinless, let us ask of the Lord.

Choir: Grant this, O Lord.

--An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Choir: Grant this, O Lord.

--Pardon and remission of our sins and offences, let us ask of the Lord.

Choir: Grant this, O Lord.

--Things good and profitable for souls, and peace for the world, let us ask of the Lord.

Choir: Grant this, O Lord.

--That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Choir: Grant this, O Lord.

--A Christian ending to our life, painless, blameless, peaceful, and a good defense before the dread judgment seat of Christ, let us ask.

Choir: Grant this, O Lord.

--Having asked for the unity of the faith and the communion of the Holy Spirit, let us commit ourselves and one another and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: And vouchsafe us, O Master, with boldness and without condemnation to dare to call upon Thee the heavenly God as Father, and to say:

Choir: Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

--Peace be unto all.

Choir: And to thy spirit.

Deacon or Priest: Let us bow our heads unto the Lord.

Choir: To Thee, O Lord. (Slowly.)

Priest: Through the grace and compassions and love for mankind of Thine Only-begotten Son, with Whom Thou art blessed, together with Thy most holy, and good, and life-creating Spirit, now and ever, and unto the ages of ages.

Choir: Amen. *Slowly*

Deacon or Priest: Let us attend!

Priest: Holy Things are for the holy.

Choir: One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.

Choir: *Sings the communion hymn*

Communion Hymns

SIMPLE, DOUBLE, SIX STICHERA, GREAT DOXOLOGY SERVICE - WEEKDAYS

- Octoechos (day of the week)
- Menaion (if there is one)
- Alleluia 3x

SIMPLE, DOUBLE, SIX STICHERA, GREAT DOXOLOGY SERVICE - SATURDAYS

- Menaion (if there is one)
- Octoechos (day of the week)
- Alleluia 3x

POLYELEOS & VIGIL SERVICE – WEEKDAYS & SATURDAYS

- Menaion
- Alleluia 3x

During the communion of the clergy please read the prayers before Holy Communion from the Jordanville Prayer Book.

Deacon or Priest: With fear of God and with faith, draw nigh.

Choir: Blessed is He that cometh in the name of the Lord. God is the Lord, and hath appeared unto us.

Priest: I believe, O Lord, and I confess that Thou art truly the Christ, the Son of the living God, Who didst come into the world to save sinners, of whom I am chief. Moreover, I believe that this is truly Thy most pure Body, and that this is truly Thine Own Precious Blood. Wherefore, I pray Thee: Have mercy on me and forgive me my transgressions, voluntary and involuntary, in word and in deed, in knowledge and in ignorance. And vouchsafe me to partake without condemnation of Thy most pure Mysteries unto the remission of sins and life everlasting.

Of Thy Mystical Supper, O Son of God, receive me today as a communicant; for I will not speak of the Mystery to Thine enemies, nor will I give Thee a kiss as did Judas, but like the Thief do I confess Thee: Remember me, O Lord, in Thy kingdom.

Let not the communion of Thy Holy Mysteries be unto me for judgment or condemnation, O Lord, but for healing of soul and body.

Choir: Receive ye the Body of Christ; taste ye of the Fountain of Immortality. Alleluia, alleluia, alleluia.

Priest: Save O God, Thy people and bless Thine inheritance.

Choir: We have seen the True Light, We have received the Heavenly Spirit. We have found the True Faith. We worship the Indivisible Trinity: for He hath saved us.

Priest: Always, now and ever, and unto the ages of ages.

Choir: Amen. Let our mouth be filled with Thy praise, O Lord, that we may hymn Thy glory, for Thou hast vouchsafed us to partake of Thy holy, divine, immortal and life-creating Mysteries. Keep us in Thy holiness, that we may meditate on Thy righteousness all the day long. Alleluia, alleluia, alleluia.

Deacon or Priest: Aright! Having partaken of the divine, holy, most pure, immortal, heavenly, and life-creating, fearful Mysteries of Christ, let us worthily give thanks unto the Lord.

Choir: Lord, have mercy.

--Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

--Having asked that the whole day may be perfect, holy, peaceful and sinless, let us commit ourselves and one another and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For Thou art our sanctification, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

-- Let us depart in peace.

Choir: In the name of the Lord.

Deacon or Priest: Let us pray to the Lord.

Choir: Lord, have mercy.

The Prayer Behind the Ambo:

Priest: O Lord Who dost bless them that bless Thee and sanctify them that put their trust in Thee: Save Thy people and bless Thine inheritance; preserve the fullness of Thy Church, sanctify them that love the beauty of Thy house; do Thou glorify them by Thy divine power, and forsake us not that hope in Thee. Give peace to Thy world, to Thy churches, to the priests, and to all Thy people. For every good gift and every perfect gift is from above, and cometh down from Thee, the Father of lights, and unto Thee do we send up glory and thanksgiving and worship, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen. Blessed be the name of the Lord from henceforth and forever more. *Thrice.*

Priest: The blessing of the Lord be upon you, through His grace and love for mankind, always, now and ever, and unto the ages of ages.

Choir: Amen.

--Glory to Thee, O Christ God, our hope, glory to Thee.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. Thrice. Father (master) bless.

Priest: May Christ our true God, through the intercessions of His most pure Mother; of the holy and glorious apostles; of our father among the saints, John Chrysostom, Archbishop of Constantinople; and Saint(s) N.(N.) (to whom the church is dedicated); and Saint(s) N.(N) (of the day); of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints: have mercy on us and save us, for He is good and loveth mankind.

Choir: Amen.

Choir: sing “Our Great Lord and Father...” + “O Lord, the firm foundation...”

The End of the Divine Liturgy

Glory to God.